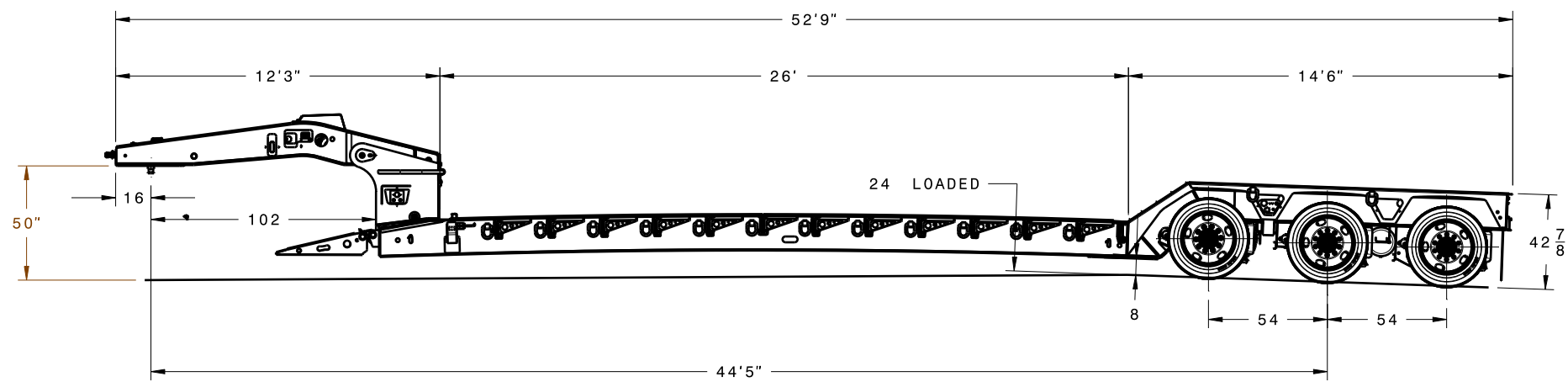
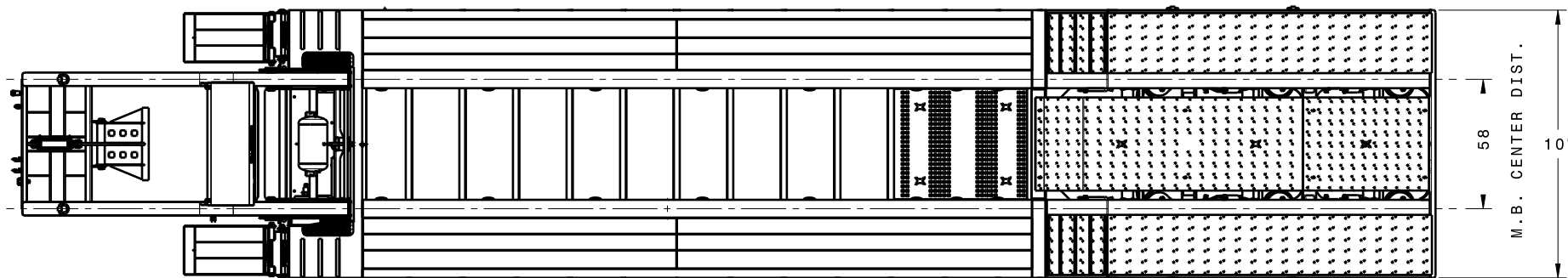




|                     |  |  |  |              |            |                    |                                                                                                                                                                                                       |            |                     |                |                                             |                  |                                                                                                                                                                      |           |
|---------------------|--|--|--|--------------|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|----------------|---------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                     |  |  |  | DRAWN: MSP   |            | DATE: 01-08-2021   | ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED<br><br>TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>FRACTIONAL: +/-1/64<br>X, X+=+/-0.1<br>X, XXX+=+/-0.01<br>X, XXX+=+/-0.005<br>ANGLE+=+/-0.5° | MATERIAL:  | WEIGHT: 12460.34 lb | GLOBE TRAILERS | TITLE: 201177-51-TON GG(GTBN513-53-26-GG)_H |                  |                                                                                                                                                                      |           |
|                     |  |  |  | STRESS: BW   |            | 01-05-2021         |                                                                                                                                                                                                       | FINISH:    |                     |                |                                             |                  |                                                                                                                                                                      |           |
|                     |  |  |  | CHECKED: VRB |            | 01-11-2021         |                                                                                                                                                                                                       |            |                     |                |                                             |                  |                                                                                                                                                                      |           |
| A.1 INITIAL RELEASE |  |  |  | MSP          | 01-08-2021 |                    |                                                                                                                                                                                                       |            |                     |                |                                             |                  |                                                                                                                                                                      |           |
| REV. DESCRIPTION    |  |  |  | BY           | DATE       | APPROVED: JWALTERS |                                                                                                                                                                                                       | 01-08-2021 | CAGE CODE:          |                | SCALE: 1/50                                 | SIZE: B          | THIS DRAWING IS INTENDED FOR REVIEW AND OR AUTHORIZATION PURPOSES ONLY AND MAY NOT BE DISCLOSED, REPRODUCED OR USED WITHOUT THE EXPRESS PERMISSION OF GLOBE TRAILERS |           |
|                     |  |  |  |              |            |                    |                                                                                                                                                                                                       |            |                     |                | PARENTS: 201177                             | DWG NO. 00778767 | REV. A.1                                                                                                                                                             | SHEET 3/3 |