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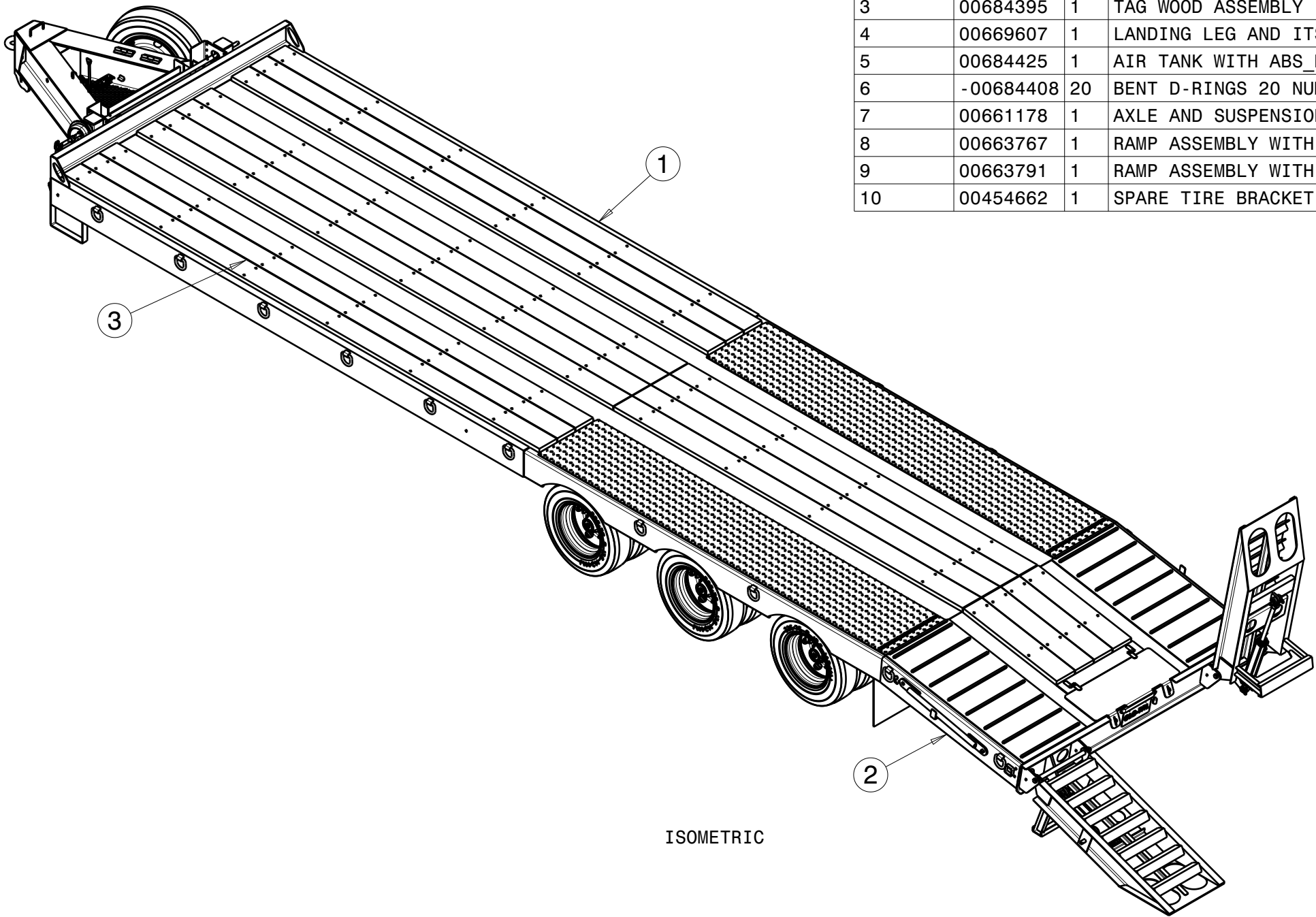
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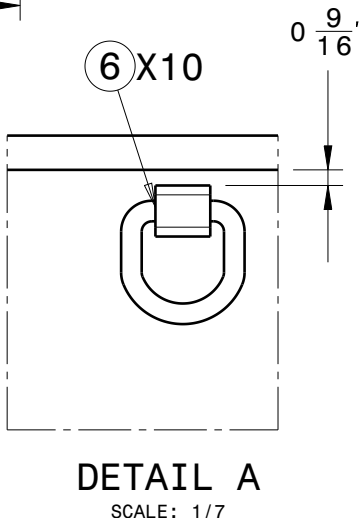
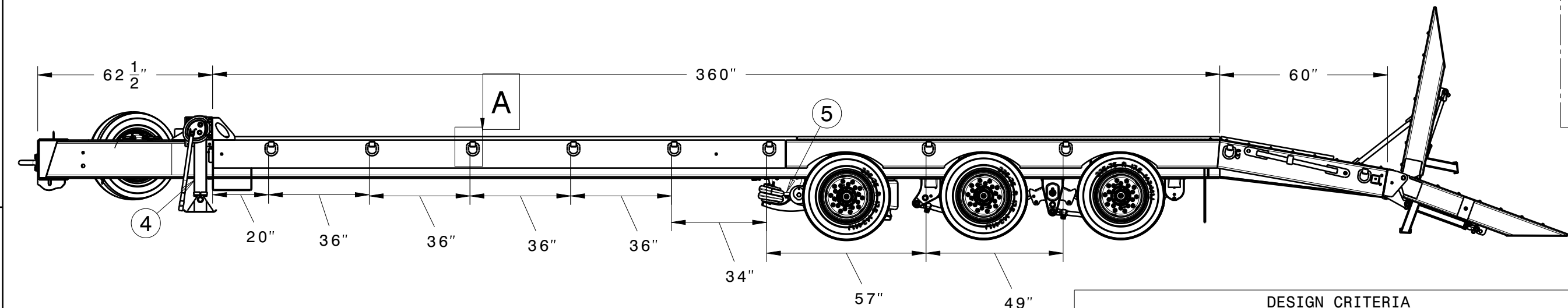
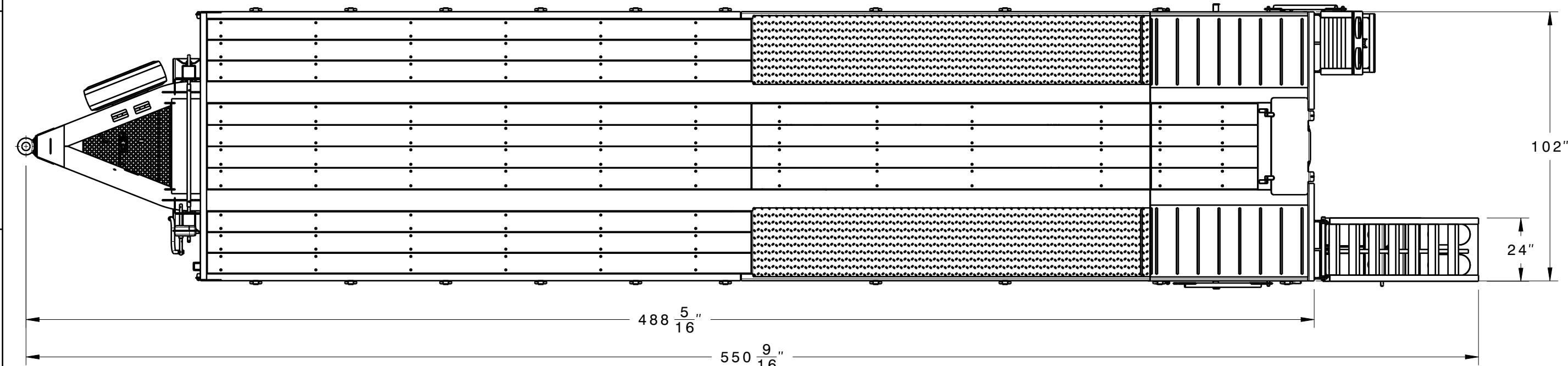
| Item No. | PART NO   | QTY | DESCRIPTION                                              | WT.EA      | ET.EA |
|----------|-----------|-----|----------------------------------------------------------|------------|-------|
| 1        | 00682705  | 1   | TAG TRAILER 30' DECK FOR 25T_H                           | 5437.311b  | -     |
| 2        | 00682888  | 1   | BEAVERTAIL ASSEMBLY FOR 30T (200410)_H                   | 1198.8881b | -     |
| 3        | 00684395  | 1   | TAG WOOD ASSEMBLY (180745)_H                             | 01b        | -     |
| 4        | 00669607  | 1   | LANDING LEG AND ITS ASSOCIATED PARTS ASSEMBLY (200410)_H | 12.2371b   | -     |
| 5        | 00684425  | 1   | AIR TANK WITH ABS_H                                      | 01b        | -     |
| 6        | -00684408 | 20  | BENT D-RINGS 20 NUMBER_0                                 | 01b        | -     |
| 7        | 00661178  | 1   | AXLE AND SUSPENSION AND AIR LIFT SUSPENSION ASSEMBLY_H   | 15.2271b   | -     |
| 8        | 00663767  | 1   | RAMP ASSEMBLY WITH HINGE LH 24X60_H                      | 01b        | -     |
| 9        | 00663791  | 1   | RAMP ASSEMBLY WITH HINGE RH_H                            | 01b        | -     |
| 10       | 00454662  | 1   | SPARE TIRE BRACKET ASSEMBLY_H                            | 01b        | -     |



|      |                 |  |    |              |                     |                                                                                                                                                                                                             |           |                 |                |                                                                                                                                                                            |                    |                     |             |              |  |
|------|-----------------|--|----|--------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-------------|--------------|--|
|      |                 |  |    | DRAWN:<br>CW | DATE:<br>06/18/2020 | ALL DIMENSIONS ARE IN<br>INCHES UNLESS OTHERWISE<br>SPECIFIED<br><br>TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>FRACTIONAL= +/- 1/64<br>X.X=+/- 0.1<br>X.XX=+/- 0.01<br>X.XXX=+/- 0.005<br>ANGLE=+/- 0.5° | MATERIAL: | WEIGHT:<br>0 lb | GLOBE TRAILERS | TITLE:<br>200407 25-TON (GTTU253-36-<br>25)_H                                                                                                                              |                    |                     |             |              |  |
|      |                 |  |    | STRESS:      |                     |                                                                                                                                                                                                             | FINISH:   |                 |                | THIS DRAWING IS INTENDED FOR REVIEW AND OR AUTHORIZATION<br>PURPOSES ONLY AND MAY NOT BE DISCLOSED, REPRODUCED OR<br>USED WITHOUT THE EXPRESS PERMISSION OF GLOBE TRAILERS | PARENTS:<br>200407 | DWG NO.<br>00682710 | REV.<br>A.1 | SHEET<br>2/5 |  |
| A.1  | INITIAL RELEASE |  | CW | 06/18/2020   | CHECKED:            |                                                                                                                                                                                                             |           |                 |                |                                                                                                                                                                            |                    |                     |             |              |  |
| REV. | DESCRIPTION     |  | BY | DATE         | APPROVED:           |                                                                                                                                                                                                             |           | CAGE CODE:      | SCALE:<br>1/35 | SIZE:<br>B                                                                                                                                                                 |                    |                     |             |              |  |

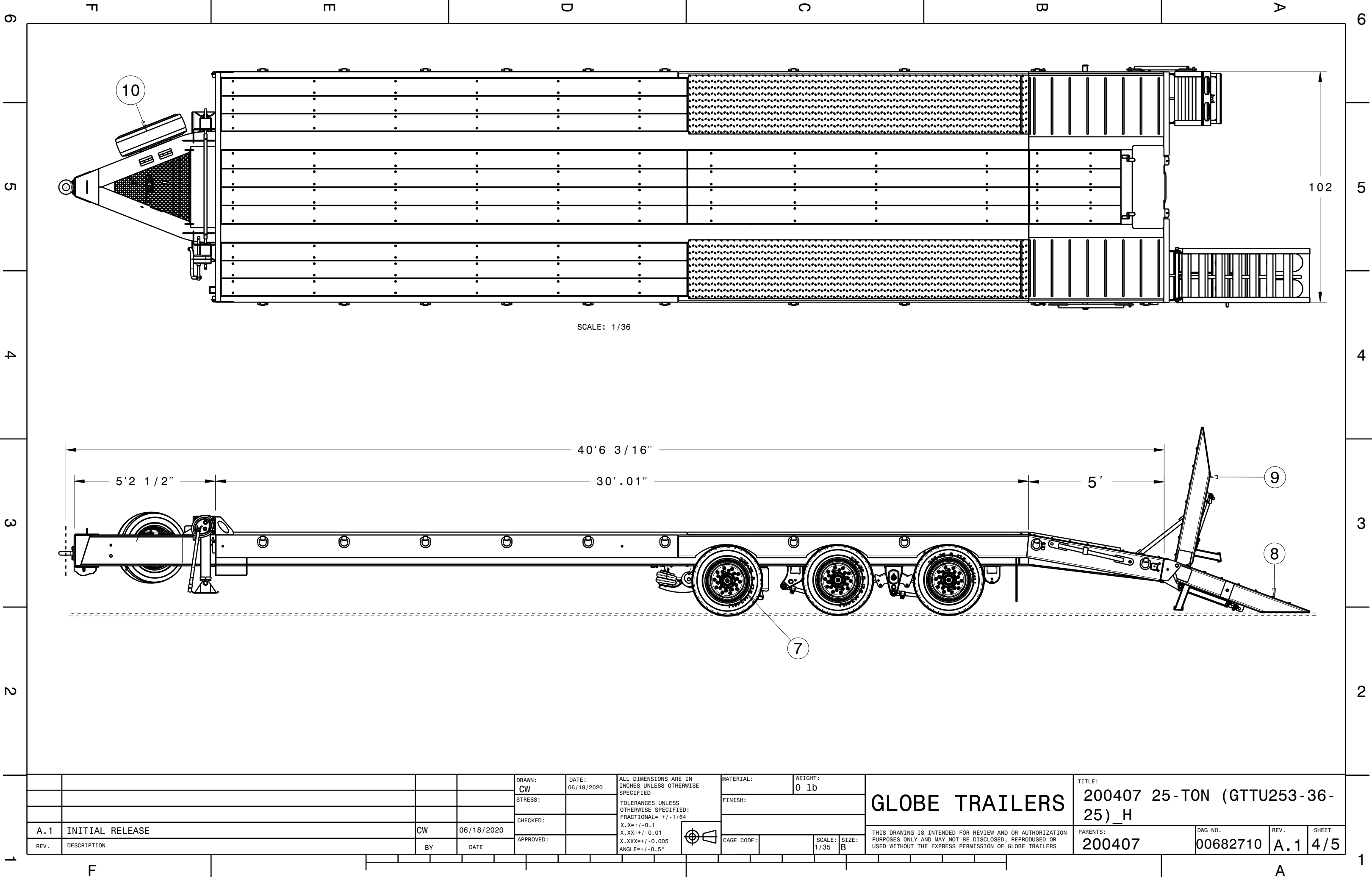
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| DESIGN CRITERIA |                                  |
|-----------------|----------------------------------|
| TIRE SIZE :     | 235/75R X 17.5                   |
| WHEEL SIZE:     | 6.75 X 17.5                      |
| SUSPENSION :    | SPRING RIDE 25K 49" AXLE SPACING |
| AXLE TRACK :    | 77-1/2"                          |

|      |                 |    |            |              |                     |                                                                  |                                                                                       |                 |                |                                                                                                                                                                            |                |            |        |
|------|-----------------|----|------------|--------------|---------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--------|
|      |                 |    |            | DRAWN:<br>CW | DATE:<br>06/18/2020 | ALL DIMENSIONS ARE IN<br>INCHES UNLESS OTHERWISE<br>SPECIFIED    | MATERIAL:                                                                             | WEIGHT:<br>0 lb | GLOBE TRAILERS | TITLE:<br>200407 25-TON (GTTU253-36-<br>25)_H                                                                                                                              |                |            |        |
|      |                 |    |            | STRESS:      |                     | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>FRACTIONAL= +/-1/64 | FINISH:                                                                               |                 |                |                                                                                                                                                                            |                |            |        |
| A.1  | INITIAL RELEASE | CW | 06/18/2020 | CHECKED:     |                     | X.X=+/-0.1<br>X.XX=+/-0.01<br>X.XXX=+/-0.005<br>ANGLE=+/-0.5°    |  |                 |                | THIS DRAWING IS INTENDED FOR REVIEW AND OR AUTHORIZATION<br>PURPOSES ONLY AND MAY NOT BE DISCLOSED, REPRODUCED OR<br>USED WITHOUT THE EXPRESS PERMISSION OF GLOBE TRAILERS | PARENTS:       | DWG NO.    | REV.   |
| REV. | DESCRIPTION     | BY | DATE       | APPROVED:    |                     |                                                                  |                                                                                       |                 | CAGE CODE:     |                                                                                                                                                                            | SCALE:<br>1/40 | SIZE:<br>B | 200407 |



|      |                 |    |            |              |                     |                                                                                                                   |           |                 |                                                                                                                                                                            |  |                                               |  |  |  |
|------|-----------------|----|------------|--------------|---------------------|-------------------------------------------------------------------------------------------------------------------|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|--|--|
|      |                 |    |            | DRAWN:<br>CW | DATE:<br>06/18/2020 | ALL DIMENSIONS ARE IN<br>INCHES UNLESS OTHERWISE<br>SPECIFIED                                                     | MATERIAL: | WEIGHT:<br>0 lb | GLOBE TRAILERS                                                                                                                                                             |  | TITLE:<br>200407 25-TON (GTTU253-36-<br>25)_H |  |  |  |
|      |                 |    |            | STRESS:      |                     | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>FRACTIONAL= +/-1/64<br>X.X=+/-0.1<br>X.XXX=+/-0.005<br>ANGLE=+/-0.5° | FINISH:   |                 |                                                                                                                                                                            |  | PARENTS:<br>200407                            |  |  |  |
| A.1  | INITIAL RELEASE | CW | 06/18/2020 | CHECKED:     |                     |                                                                                                                   |           |                 |                                                                                                                                                                            |  | DWG NO.<br>00682710                           |  |  |  |
| REV. | DESCRIPTION     | BY | DATE       | APPROVED:    |                     |                                                                                                                   |           |                 | THIS DRAWING IS INTENDED FOR REVIEW AND OR AUTHORIZATION<br>PURPOSES ONLY AND MAY NOT BE DISCLOSED, REPRODUCED OR<br>USED WITHOUT THE EXPRESS PERMISSION OF GLOBE TRAILERS |  | REV.<br>A.1                                   |  |  |  |
|      |                 |    |            |              |                     |                                                                                                                   |           |                 | SCALE: 1/35                                                                                                                                                                |  | SHEET<br>4/5                                  |  |  |  |