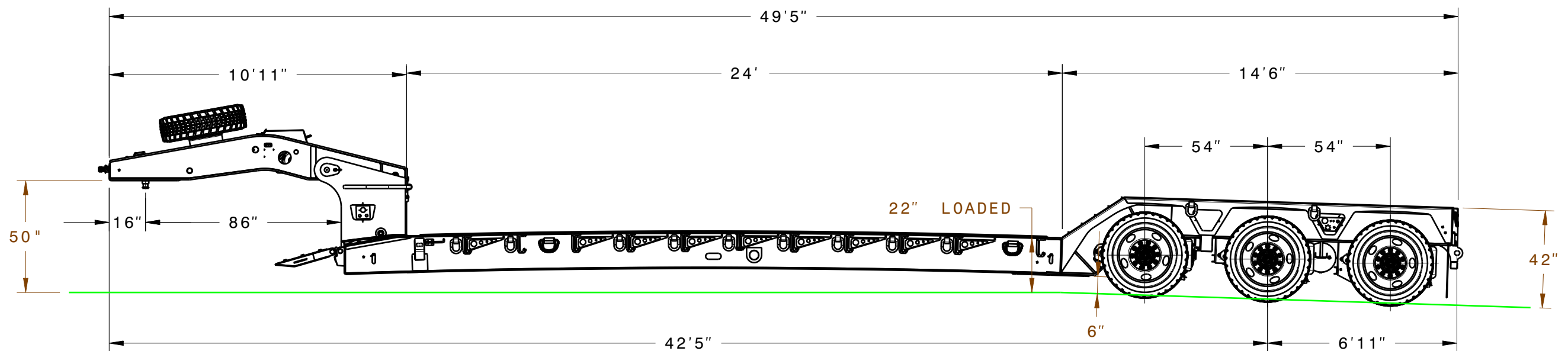
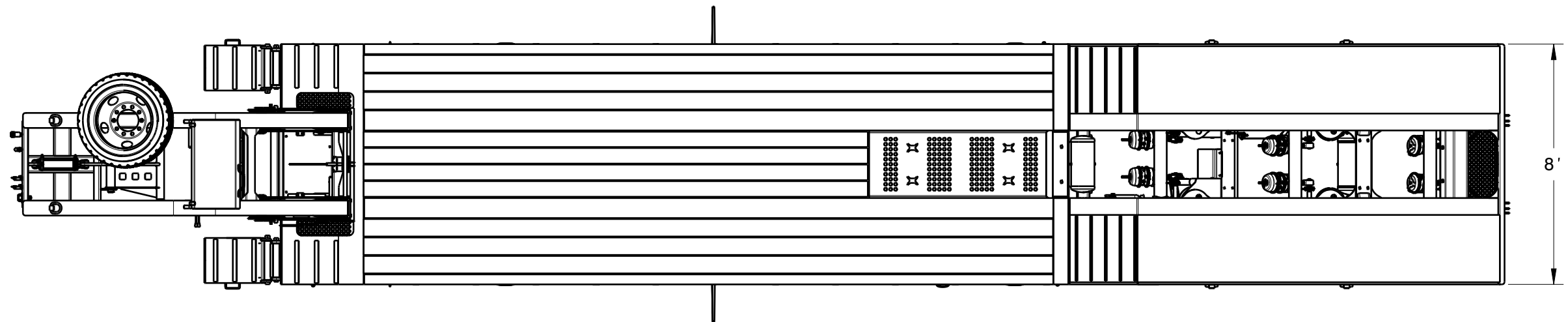




NOTE: ALL DIMENSIONS ARE NOMINAL (+/- 3")

|      |                 |    |            |           |                     |                                                                                                                                                                                                                                                                                                      |                            |                        |                |                                                                                                                                                                            |                     |                     |             |              |  |
|------|-----------------|----|------------|-----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------|--------------|--|
|      |                 |    |            | DRAWN:    | DATE:<br>11-30-2018 | ALL DIMENSIONS ARE IN<br>INCHES UNLESS OTHERWISE<br>SPECIFIED<br><br>TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>FRACTIONAL= +/- 1/64<br>X.X=+/- 0.1<br>X.XX=+/- 0.01<br>X.XXX=+/- 0.005<br>ANGLE=+/- 0.5°<br> | MATERIAL:                  | WEIGHT:<br>13622.13 lb | GLOBE TRAILERS | TITLE:<br>1809110-55-Ton<br>HGG(GTBN553-50-24-HGG)_H                                                                                                                       |                     |                     |             |              |  |
|      |                 |    |            | STRESS:   |                     |                                                                                                                                                                                                                                                                                                      | FINISH:                    |                        |                | THIS DRAWING IS INTENDED FOR REVIEW AND OR AUTHORIZATION<br>PURPOSES ONLY AND MAY NOT BE DISCLOSED, REPRODUCED OR<br>USED WITHOUT THE EXPRESS PERMISSION OF GLOBE TRAILERS | PARENTS:<br>1809110 | DWG NO.<br>00482226 | REV.<br>A.1 | SHEET<br>4/5 |  |
|      |                 |    |            | CHECKED:  |                     |                                                                                                                                                                                                                                                                                                      |                            |                        |                |                                                                                                                                                                            |                     |                     |             |              |  |
| A.1  | INITIAL RELEASE |    | 11-30-2018 | APPROVED: |                     |                                                                                                                                                                                                                                                                                                      | CAGE CODE:SCALE:1/50SIZE:B |                        |                |                                                                                                                                                                            |                     |                     |             |              |  |
| REV. | DESCRIPTION     | BY | DATE       |           |                     |                                                                                                                                                                                                                                                                                                      |                            |                        |                |                                                                                                                                                                            |                     |                     |             |              |  |